
Andre Gide Strait Is The Gate

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INTRODUCTION: THE ENDURING POWER OF ANDRÉ GIDE'S "STRAIT IS THE GATE"

André Gide remains one of the most influential figures in French literature, a writer who constantly challenged societal norms and explored the depths of human desire, faith, and self-deception. Among his many celebrated works, **Andre Gide Strait Is The Gate**—the English title of his 1909 novel *La Porte Étroite*—stands out as a poignant and troubling masterpiece. This short but dense novel dissects the collision between spiritual purity and human yearning, asking readers to consider what happens when religious devotion becomes a prison rather than a path to freedom. For anyone interested in modern fiction, psychological realism, or the tension between the sacred and the profane, **Andre Gide Strait Is The Gate** offers an unforgettable journey into the human soul.

1. THE AUTHOR AND HIS CONTEXT: WHO WAS ANDRÉ GIDE?

Before diving into the novel itself, it is essential to understand the

man behind the words. André Gide (1869–1951) was a French author, intellectual, and eventual Nobel Prize laureate in Literature (1947). His upbringing in a strict Protestant household—under the influence of his devout mother—left a permanent mark on his writing. Gide spent much of his life wrestling with the conflict between ascetic Christian morality and his own sensual, honest nature. This tension is the very heart of **Andre Gide Strait Is The Gate**.

Gide wrote prolifically in many genres: novels, essays, travelogues, and autobiographical works. He was also a central figure in the literary circles of Paris and a vocal advocate for individual freedom, including LGBTQ+ rights decades before such conversations were mainstream. His work often examines the hypocrisy of moral codes, the complexity of love, and the search for authenticity. **Strait Is The Gate** is arguably the most concentrated expression of these themes.

1.1 The Biblical Allusion in

the Title

The title *Strait Is The Gate* comes directly from the Gospel of Matthew (7:13–14): “Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.” Gide uses this scripture not as a simple endorsement of religious rigour, but as a springboard for critique. The novel’s characters take this teaching literally, and the consequences are devastating. Understanding this biblical foundation is key to interpreting **Andre Gide Strait Is The Gate**.

2. PLOT SUMMARY: A LOVE STORY DENIED

The novel is set in a small French Protestant community in Normandy, largely drawn from Gide’s own childhood memories. The story is narrated by Jérôme, a young man who recalls his deep, lifelong love for his cousin Alissa. The two grow up together, share books and dreams, and develop a bond that seems destined for marriage. However, Alissa’s extreme piety and her obsession with attaining a pure, saintly life slowly twist their relationship into something sorrowful.

Alissa becomes convinced that earthly love is a distraction from God and that the only way to enter the “strait gate” of salvation is to renounce human happiness. She deliberately pushes Jérôme away, even as he professes his unwavering devotion. The novel follows their painful correspondence, their rare, tense meetings, and the gradual erosion of hope. Jérôme remains faithful in his

fashion, but Alissa’s asceticism eventually leads to a heart-wrenching conclusion. The plot of **Andre Gide Strait Is The Gate** is deceptively simple, but its emotional and philosophical layers are richly complex.

3. MAJOR THEMES IN "STRAIT IS THE GATE"

Gide’s novel is a treasure trove of thematic exploration. Here are the most significant themes, each expressed through the characters’ choices and sorrows.

- **Religious Asceticism vs. Human Love:** The central conflict. Alissa believes that to love God fully, she must renounce all attachment, including her love for Jérôme. Gide questions whether such a sacrifice is noble or pathological.
- **Self-Deception and Hypocrisy:** Both protagonists deceive themselves. Alissa believes she acts for spiritual purity, but her motives are also driven by fear and pride. Jérôme romanticizes his suffering, mistaking passivity for virtue.
- **The Price of Idealism:** The novel asks whether absolute ideals—whether religious or romantic—are compatible with living a full, warm human life. Alissa’s idealism destroys her health and happiness.
- **Gender and Submission:** Alissa’s role as a woman in a patriarchal religious society adds another layer. She channels her rebellion into extreme submission, a tragic irony that Gide draws with delicate precision.
- **The Narrow Path:** The “strait gate” becomes a metaphor

for a life stripped of joy. Gide implicitly critiques a faith that leads not to life but to atrophy.

Every page of **Andre Gide Strait Is The Gate** forces the reader to confront these themes with empathy and unease.

4. CHARACTER ANALYSIS: JÉRÔME AND ALISSA

4.1 Jérôme – The Faithful Narrator

Jérôme is both a participant and an observer. He loves Alissa with a devotion that borders on obsession, yet he is strangely passive. He never truly challenges her decisions or fights for a different outcome. This passivity has frustrated some readers, but Gide intentionally makes Jérôme a man trapped by his own romantic idealism. He worships Alissa as a saint rather than as a woman, and in doing so, he collaborates in her destruction. In **Andre Gide Strait Is The Gate**, Jérôme represents the danger of loving an idea more than a person.

4.2 Alissa – The Tragic Mystic

Alissa is one of literature's most haunting figures. Intelligent, sensitive, and deeply religious, she becomes convinced that her

love for Jérôme is an obstacle to God. Her diary—excerpted in the novel—reveals a woman tormented by her own desires. She prays for the strength to renounce happiness, yet she never finds peace. Her death, from a slow decline that seems almost psychosomatic, is a quiet tragedy. Alissa embodies the self-destructive potential of a faith that denies the body and the heart. In analyzing **Andre Gide Strait Is The Gate**, critics often note that Gide wrote Alissa partly as a critique of his own mother's austerity.

5. LITERARY STYLE AND TECHNIQUE

Gide was a master of understatement and psychological subtlety. **Strait Is The Gate** is written in a spare, elegant prose that mirrors the emotional restraint of its characters. The narrative is episodic, moving forward in jumps of months or years, which heightens the sense of time slipping away. Gide also uses letters and diary entries to delve into the characters' inner lives without becoming melodramatic.

The novel's tone is somber but never sentimental. Gide allows the reader to draw their own conclusions, which is part of why **Andre Gide Strait Is The Gate** feels so modern. It does not preach or moralize; it simply shows two people trapped by their own beliefs.

6. PLACE IN GIDE'S OEUVRE AND LITERARY HISTORY

Published in 1909, **Strait Is The Gate** came after Gide's early symbolist phase and before his more openly libertarian works such as *The Immoralist* (1902) and *If It Die* (1924). In fact, *The*

Immoralist presents a man who abandons morality for sensuality, while **Strait Is The Gate** presents a woman who abandons life for morality. Together, these two novels form a diptych exploring the extremes of the human spirit.

The novel was widely praised for its psychological depth and its nuanced treatment of faith. Some conservative Christian readers criticized it for what they saw as an attack on devotion, while secular readers admired its honesty. Today, **Andre Gide Strait Is The Gate** is considered a classic of French literature and a key text for understanding the intellectual currents of the early 20th century.

7. COMPARATIVE ANALYSIS: SIMILAR WORKS AND INFLUENCE

Readers who appreciate **Andre Gide Strait Is The Gate** may also be drawn to other works that explore the conflict between religious calling and human love. Notable comparisons include:

- Fyodor Dostoevsky's *The Brothers Karamazov* – especially the character of Alyosha, who wrestles with earthly attachments and spiritual duty.
- François Mauriac's *Thérèse Desqueyroux* – another French novel about a woman suffocated by moral expectations.
- Katherine Anne Porter's *Pale Horse, Pale Rider* – a story of love and renunciation set against a background of tragedy.
- Marilynne Robinson's *Gilead* – a more recent exploration of faith, legacy, and love, written with a similar quiet intensity.

Gide's influence extends to writers like Jean-Paul Sartre and

Albert Camus, who admired his fearless examination of personal freedom. In many ways, **Strait Is The Gate** prefigures existentialist themes about choice and authenticity.

8. WHY READ "STRAIT IS THE GATE" TODAY?

In an age of constant distraction and superficial connection, Gide's novel remains startlingly relevant. It asks questions that many people still grapple with: How do we balance our deepest desires with our moral or religious convictions? Can love survive when it is denied expression? What does it mean to live a "good" life? The novel does not provide easy answers, but it offers a profound meditation on these dilemmas.

Moreover, **Andre Gide Strait Is The Gate** is a beautiful piece of writing. Its economy of language and emotional precision make it a joy to read and reread. Whether you come to it as a student of literature, a seeker of spiritual insight, or simply a lover of powerful stories, this novel will leave an indelible impression.

9. CRITICAL RECEPTION AND ENDURING LEGACY

Upon publication, **Strait Is The Gate** was acclaimed by critics for its artistry and depth. Some found it too bleak, but even detractors acknowledged Gide's skill. Over the decades, the novel has been translated into many languages and continues to be studied in universities around the world. It appears on countless lists of "best French novels" and is often cited as an example of the psychological novel at its finest.

The novel also contributed to Gide's Nobel Prize in 1947, where the Swedish Academy praised him for "the art of narration of

great truthfulness and psychological insight.” That truthfulness is nowhere more evident than in **Andre Gide Strait Is The Gate**.

CONCLUSION: A NARROW PATH THAT LEADS TO A WIDE UNDERSTANDING

Reading **Andre Gide Strait Is The Gate** is not a comfortable experience. It lingers in the mind long after the last page, unsettling and illuminating in equal measure. Gide does not

endorse Alissa’s choice—nor does he condemn it. Instead, he invites the reader to walk that narrow path alongside his characters, to feel the weight of their conviction and the pain of their loss. For anyone seeking a novel that enriches the soul while challenging easy assumptions, **Strait Is The Gate** remains a timeless masterpiece. Its exploration of faith, love, and the limits of human sacrifice is as resonant today as it was over a century ago.